



Reasoning Together: The Native Critics Collective

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This collectively authored volume celebrates a group of Native critics performing community in a lively, rigorous, sometimes contentious dialogue that challenges the aesthetics of individual literary representation.

Janice Acoose infuses a Cree reading of Canadian Cree literature with a creative turn to Cree language; **Lisa Brooks** looks at eighteenth- and early-nineteenth-century Native writers and discovers little-known networks among them; **Tol Foster** argues for a regional approach to Native studies that can include unlikely subjects such as Will Rogers; **LeAnne Howe** creates a fictional character, Embarrassed Grief, whose problematic authenticity opens up literary debates; **Daniel Heath Justice** takes on two prominent critics who see mixed-blood identities differently than he does in relation to kinship; **Phillip Carroll Morgan** uncovers written Choctaw literary criticism from the 1830s on the subject of oral performance; **Kimberly Roppolo** advocates an intertribal rhetoric that can form a linguistic foundation for criticism. **Cheryl Suzack** situates feminist theories within Native culture with an eye to applying them to subjugated groups across Indian Country; **Christopher B. Teuton** organizes Native literary criticism into three modes based on community awareness; **Sean Teuton** opens up new sites for literary performance inside prisons with Native inmates; **Robert Warrior** wants literary analysis to consider the challenges of eroticism; **Craig S. Womack** introduces the book by historicizing book-length Native-authored criticism published between 1986 and 1997, and he concludes the volume with an essay on theorizing experience.

Reasoning Together proposes nothing less than a paradigm shift in American Indian literary criticism, closing the gap between theory and activism by situating Native literature in real-life experiences and tribal histories. It is an accessible collection that will suit a wide range of courses—and will educate and energize anyone engaged in criticism of Native literature.

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